

**HOUSING AUTHORITY OF CAPE MAY**

**MEETING AGENDA**

**November 21, 2016 @ 4:00P.M.**

**REGULAR MEETING OF THE BOARD OF COMMISSIONERS**

- I. Read "Open Public Meetings Act" Statement**
- II. Salute the Flag**
- III. Roll Call**
- IV. Reading and approval of the previous meeting minutes**
- V. Bills and Accountant's report**
- VI. Report of the Secretary-Treasurer and Communications**
- VII. Reports of Committees**
- VIII. Old Business**
- IX. New Business**

**Resolutions:**

- |                |  |
|----------------|--|
| <b>2016-44</b> | <b>Resolution Approving Monthly Expenses</b>               |
| <b>2016-45</b> | <b>Resolution Approving Executive Session</b>              |
| <b>2016-46</b> | <b>Resolution approving Tree Maintenance Osborne Court</b> |
| <b>2016-47</b> | <b>Resolution Approving Trash Removal Services</b>         |
| <b>2016-48</b> | <b>Resolution Approving Snow Removal</b>                   |
| <b>2016-49</b> | <b>Resolution approving "Major Energy" Services</b>        |

- X. Adjournment**

